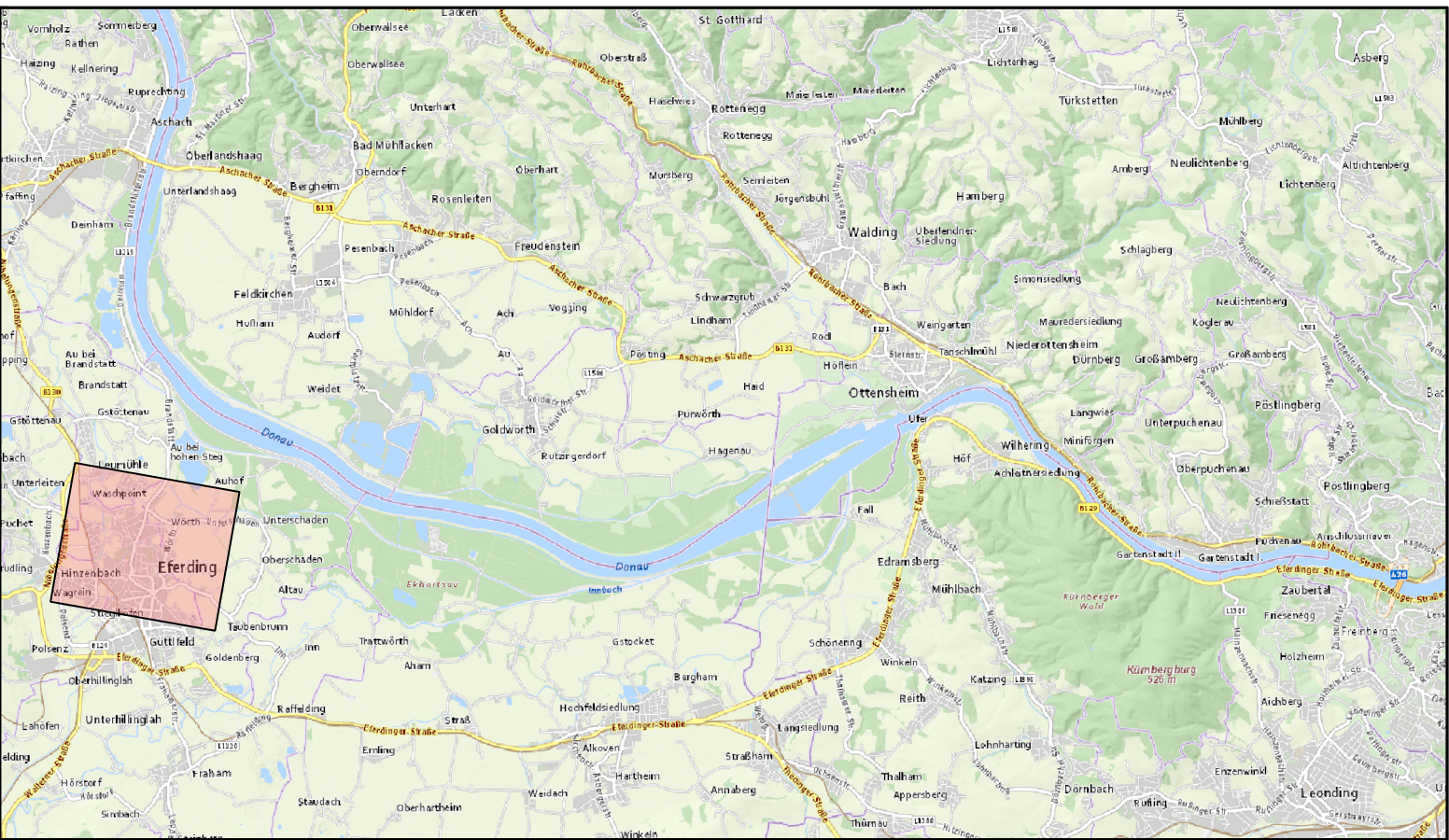
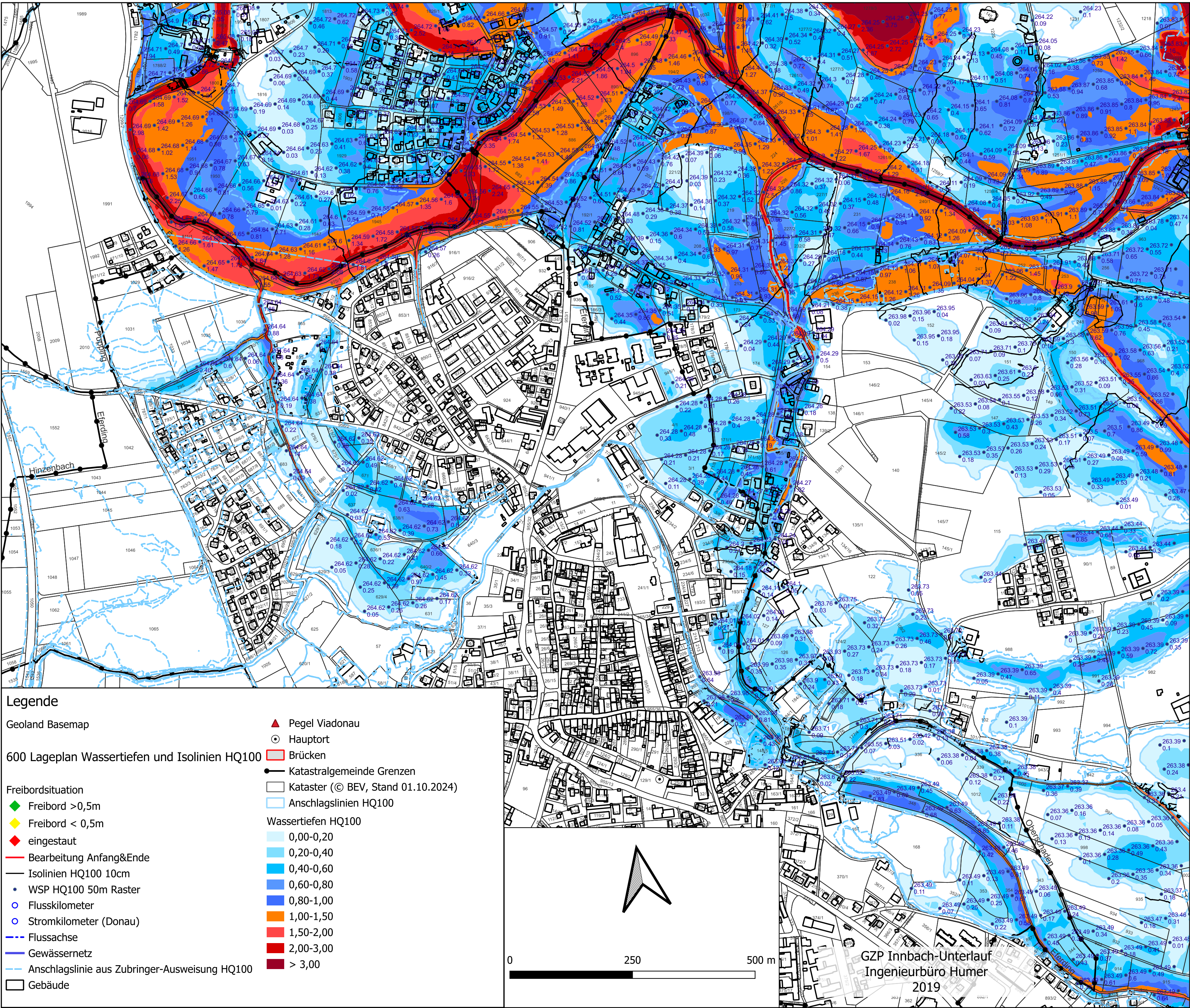




|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                      |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| <div>Projekt:<div><div><div></div><div>Bundesministerium<br/>Klimaschutz, Umwelt,<br/>Energie, Mobilität,<br/>Innovation und Technologie</div></div><div><div><div></div><div>LAND<br/>OBERÖSTERREICH</div></div><div><div><div></div><div>ober<br/>österreich</div></div></div></div><div><div><div></div><div>DONAU</div></div><div>Abflussuntersuchungen in drei<br/>Losen für die Donau bis Ybbs</div></div></div></div> |                                                                                                       |                                      |                                                                               |
| <div>Auftraggeber:<div><div>Amt der Oö. Landesregierung</div><div>Direktion Umwelt- und Wasserwirtschaft</div><div>Abteilung Wasserwirtschaft</div><div>Gruppe Hochwasserschutz</div><div>Kärntnerstraße 10-12, 4021 Linz</div><div>Tel. 0732/7720-12417 e-mail: hw.www.post@ooe.gv.at</div></div></div>                                                                                                                     |                                                                                                       |                                      |                                                                               |
| <div>Planer:<div><div><div><div>ziviltechniker gmbh</div><div>leithastraße 10, 1200 wien</div><div>tel +43 1 313 60-0</div><div>wien@wernerconsult.com</div></div><div><div></div><div>werner<br/>consult</div></div></div></div></div>                                                                                                                                                                                      |                                                                                                       |                                      |                                                                               |
| <div>Planinhalt:<div><div>Lageplan Wassertiefen und Isolinen HQ100</div><div>05 Eferding</div></div></div>                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                      | <div>Maßstab:<div>1:5.000</div></div>                                         |
| <div>Geschäftszeichen:<div>2020053</div></div>                                                                                                                                                                                                                                                                                                                                                                               | <div>Projektleiter:<div>GF</div></div>                                                                | <div>Bearbeitet:<div>ESc</div></div> | <div>Ausfertigung:</div>                                                      |
| <div>Plangröße:</div>                                                                                                                                                                                                                                                                                                                                                                                                        | <div>Aufgenommen:</div>                                                                               | <div>Geprüft:<div>GF</div></div>     | <div>Beilage:<div>605</div></div>                                             |
| <div>Plannummer:<div>2020053 605</div></div>                                                                                                                                                                                                                                                                                                                                                                                 | <div>Filename:<div>01_2020_2020053ES_GIS\600 Lageplan Wassertiefen und Isolinen HQ100.apx</div></div> | <div>Gesehen:</div>                  | <div>Datum:<div>2025-11-12</div></div> <div>Stand:<div>2023-07-31</div></div> |
| <div>Abflussuntersuchung<br/>Los 2: Eferdinger Becken</div>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                      |                                                                               |